



**AQUIND Limited**

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# **AQUIND INTERCONNECTOR**

**Electronic Bundle of Hearing Exhibits and  
Index**

The Planning Act 2008

Infrastructure Planning (Examination Procedure) Rules 2010, Rule 8(c)

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# 1. CORE BUNDLE (CB) – ALL HEARINGS

## 1.1. CORE BUNDLE DOCUMENTS

No.	Document	Examination Library Reference	Bundle Reference
1.	Draft Development Consent Order (Rev 03) <i>*Note: Rev 04 submitted at Deadline 5</i>	<a href="#">REP3-003</a>	CB-1
2.	Applicant's Responses to ExA WQ1	<a href="#">REP1-091</a>	CB-2
3.	Applicant's Responses to Relevant Representations	<a href="#">REP1-160</a>	CB-3
4.	Applicant's Responses to Local Impact Reports (LIR)	<a href="#">REP2-013</a>	CB-4
5.	Applicant's Responses to Deadline 1 submissions	<a href="#">REP2-014</a>	CB-5
6.	Applicant's Comments on Responses to Examining Authority's first Written Questions	<a href="#">REP2-008</a>	CB-6
7.	Applicant's Responses to Deadline 1 submissions from non-Interested Parties	<a href="#">REP3-015</a>	CB-7
8.	Applicant's Responses to Deadline 2 submissions	<a href="#">REP3-014</a>	CB-8
9.	Applicant's Responses to Deadline 3 submissions	<a href="#">REP4-027</a>	CB-9
10.	Book of Reference (Rev 03) <i>*Note: Rev 04 submitted at Deadline 5</i>	<a href="#">REP4-003</a>	CB-10
11.	Supplement to the Book of Reference to accompany CA Request	<a href="#">REP1-125</a>	CB-11

No.	Document	Examination Library Reference	Bundle Reference
12.	Statement of Reasons (Rev 02) <i>*Note: Rev 03 submitted at Deadline 5</i>	<a href="#">REP1-025</a>	CB-12
13.	ES Addendum (Rev 01)	<a href="#">REP1-139</a>	CB-13
14.	ES Addendum - Appendix 2 - Figure 1 Assumed Cable Installation Rates (Rev 001)	<a href="#">REP1-151</a>	CB-14
15.	Design and Access Statement (Rev 02)	<a href="#">REP1-031</a>	CB-15
16.	Fibre Optic Cable (FOC) Position Statement	<a href="#">REP1-127</a>	CB-16
17.	Site Location Plan (Rev 02)	<a href="#">REP1-007</a>	CB-17
18.	Lands Plans (Rev 02) <i>*Note: Rev 03 submitted at Deadline 5</i>	<a href="#">REP1-011</a> (low resolution) <a href="#">REP1-011a</a>	CB-18
19.	Crown Land Plans (Rev 02)	<a href="#">REP1-012</a>	CB-19
20.	Works Plans (Rev 03) <i>*Note: Rev 04 submitted at Deadline 5</i>	<a href="#">REP2-003</a>	CB-20
21.	Access and Rights of Way Plans (Rev 02)	<a href="#">REP1-016</a>	CB-21
22.	Framework Traffic Management Strategy (FTMS) (Appendix 22.1A) (Rev 02) <i>Note: includes Communication Strategy at Appendix 1, page 110</i>	<a href="#">REP1-068</a>	CB-22
23.	Framework Construction Traffic Management Plan (FCTMP) (Appendix 22.2) (Rev 02)	<a href="#">REP1-070</a>	CB-23
24.	Onshore Outline CEMP (Rev 03) <i>*Note: Rev 04 submitted at Deadline 5</i>	<a href="#">REP4-005</a>	CB-24
25.	Mitigation Schedule (Rev 02)	<a href="#">REP2-005</a>	CB-25

No.	Document	Examination Library Reference	Bundle Reference
26.	Outline Landscape and Biodiversity Strategy (Rev 02)	<a href="#">REP1-034</a>	CB-26
27.	Option B(i) Landscape Mitigation Plans - Figure 15.48	<a href="#">REP1-036</a>	CB-27
28.	Option B(i) landscape Mitigation Plans - Figure 15.49	<a href="#">REP1-037</a>	CB-28
29.	HDD Position Statement	<a href="#">REP1-132</a>	CB-29
30.	ES - Chapter 3 - Description of the Proposed Development	<a href="#">APP-118</a>	CB-30
31.	Option B(ii) Indicative Landscape Mitigation Plans (Rev 01) <i>*Note: Rev 02 submitted at Deadline 5</i>	<a href="#">REP1-137</a>	CB-31
32.	ES Chapter 16 - Onshore Ecology	<a href="#">APP-131</a>	CB-32
33.	Framework Management Plan for Recreational Impacts (Rev 02)	<a href="#">REP4-026</a>	CB-33
34.	NPS EN-1	<a href="#">Link</a>	CB-34
35.	National Planning Policy Framework (NPPF)	<a href="#">Link</a>	CB-35

## 2. ISSUE SPECIFIC HEARING 1 BUNDLE - DRAFT DCO (ISH1)

### 2.1. ISH1 DOCUMENTS

No.	Document	Examination Library Reference	Bundle Reference
1.	Explanatory Memorandum (Rev 02)	<a href="#">REP1-024</a>	ISH1-1
2.	Other Consents and Licences (Rev 02)	<a href="#">REP1-029</a>	ISH1-2
3.	Highway Subsoil Acquisition Position Statement	<a href="#">REP1-131</a>	ISH1-3
4.	Figure 3.12 - Construction Corridor Assumptions HVDC Cables	<a href="#">APP-157</a>	ISH1-4
5.	Position Statement in relation to the refinement of the Order Limits (Rev 001) to accompany the request for a change pursuant to Infrastructure Planning (Compulsory Acquisition) Regulations 2010	<a href="#">REP1-133</a>	ISH1-5
6.	Portsmouth City Council Local Impact Report	<a href="#">REP1-173</a>	ISH1-6
7.	ES - Volume 1 - Chapter 4 EIA Methodology	<a href="#">APP-119</a>	ISH1-7
8.	Supplementary Transport Assessment (Appendix 11 to ES Addendum)	<a href="#">REP1-142</a>	ISH1-8
9.	Figure 15.35 - Viewpoint A: View from Broadway Lane (south)	<a href="#">APP-268</a>	ISH1-9



No.	Document	Examination Library Reference	Bundle Reference
10.	Figure 15.36 - Viewpoint B: View from Old Mill Lane (south west)	<a href="#">APP-269</a>	ISH1-10
11.	Figure 15.37 - Visuals - Viewpoint C: View from Old Mill Lane (north)	<a href="#">APP-270</a>	ISH1-11
12.	Converter Station and Telecommunications Buildings Parameter Plans (Rev 02)	<a href="#">REP1-017</a>	ISH1-12
13.	Marine Archaeology Outline Written Scheme of Investigation (WSI)	<a href="#">APP-397</a>	ISH1-13
14.	Schedule of documents forming the Environmental Statement (Rev 01)  *Note: Rev 02 submitted at Deadline 5	<a href="#">REP3-017</a>	ISH1-14

## 2.2. ISH1 EXHIBITS

Document description	Exhibit
Location of HDD entry/exit points	ISH1 - Exhibit 1
Mitigation and Control Chart	ISH1 - Exhibit 2

# 3. ISSUE SPECIFIC HEARING 2 BUNDLE - TRAFFIC, HIGHWAYS AND AIR QUALITY (ISH2)

## 3.1. ISH2 DOCUMENTS

No.	Document	Examination Library Reference	Bundle Reference
1.	ES Chapter 22 - Traffic and Transportation	<a href="#">APP-137</a>	ISH2-1
2.	Transport Assessment <i>Note: Appendices APP-448(a)-(e) available in the <a href="#">Examination Library</a></i>	<a href="#">APP-448</a>	ISH2-2
3.	Supplementary Transport Assessment (Appendix 11 to ES Addendum)	<a href="#">REP1-142</a>	ISH2-3
4.	Portsmouth City Council Local Impact Report	<a href="#">REP1-173</a>	ISH2-4
5.	Illustrative Cable Route, HDD sites and Joint Bays for noise and vibration assessment	<a href="#">APP-336</a>	ISH2-5
6.	Highway Subsoil Acquisition Position Statement	<a href="#">REP1-131</a>	ISH2-6
7.	ES Chapter 23 - Air Quality (Rev 02)	<a href="#">REP1-033</a>	ISH2-7
8.	ES Appendix 23.8 - A2030 Eastern Road Traffic Sensitivity Testing - Air Quality	<a href="#">REP1-078</a>	ISH2-8

### 3.2. ISH2 EXHIBITS

Document description	Exhibit
A27 traffic flow data (Question 3A-1)	ISH2 - Exhibit 1
Typical joint bay arrangements (Question 3C)	ISH2 - Exhibit 2
Plan showing the location of laybys (Question 3D)	ISH2 - Exhibit 3
Minutes of Meetings held with First Group on 8th October 2020 (Question 3F)	ISH2 - Exhibit 4
Minutes of Meetings held with First Group on 21st October 2020 (Question 3F)	ISH2 - Exhibit 5
Plan showing restrictions of concurrent working (Question 4I)	ISH2 - Exhibit 6

## 4. ISSUE SPECIFIC HEARING 3 BUNDLE - ENVIRONMENTAL MATTERS (ISH3)

### 4.1. ISH3 DOCUMENTS

No.	Document	Examination Library Reference	Bundle Reference
1.	Portsmouth City Council Local Impact Report	<a href="#">REP1-173</a>	ISH3-1
2.	Winchester City Council Local Impact Report	<a href="#">REP1-182</a> (Executive Summary) <a href="#">REP1-183</a> (Local Impact Statement)	ISH3-2
3.	Habitats Regulations Assessment (HRA) (Rev 02) <i>*Note: Rev 03 submitted at Deadline 5</i>	<a href="#">REP1-081</a>	ISH3-3
4.	ES Statement - Chapter 15 - Landscape and Visual Amenity	<a href="#">APP-130</a>	ISH3-4
5.	Landscape and Visual Assessment Methodology	<a href="#">APP-401</a>	ISH3-5
6.	LVIA Appendix 15.4 Landscape Character	<a href="#">APP-402</a>	ISH3-6
7.	LVIA Appendix 15.5 South Downs National Park	<a href="#">APP-403</a>	ISH3-7
8.	LVIA Appendix 15.8 Assessment of Landscape and Visual Effects	<a href="#">APP-406</a>	ISH3-8
9.	ES- Chapter 8 Intertidal and Benthic Habitats	<a href="#">APP-123</a>	ISH3-9

No.	Document	Examination Library Reference	Bundle Reference
10.	ES - Figure 8.1 Study Area	<a href="#">APP-160</a>	ISH3-10
11.	ES - Figure 8.2 Relevant Protected Areas (MCZ, Ramsar, & SAC)	<a href="#">APP-161</a>	ISH3-11
12.	ES - Figure 8.3 Relevant Protected Areas (SSSI)	<a href="#">APP-162</a>	ISH3-12
13.	ES - Figure 8.5 High Level Benthic Habitats in the Vicinity of the Proposed Development	<a href="#">APP-164</a>	ISH3-13
14.	ES - Chapter 24 Noise and Vibration	<a href="#">APP-139</a>	ISH3-14
15.	ES - Figure 24.2 Illustrative Cable Route, HDD sites and Joint Bays for noise and vibration assessment	<a href="#">APP-336</a>	ISH3-15

## 4.2. ISH3 EXHIBITS

Document description	Exhibit
Magic Map - WFD sensitive habitats and ZOIs (Question 5J)	ISH3 - Exhibit 1
Illustrative magnitude of noise levels for Onshore HVDC cable laying in Section 2 (Question 6K)	ISH3 - Exhibit 2

# 5. COMPULSORY ACQUISITION HEARINGS 1 AND 2 BUNDLE (CAH1 AND CAH2)

## 5.1. CAH1 AND CAH2 DOCUMENTS

No.	Document	Examination Library Reference	Bundle Reference
1.	Compulsory Acquisition Schedule (Rev 04) <i>*Note: Rev 05 submitted at Deadline 5</i>	<a href="#">REP4-024</a>	CAH-1
2.	Highway Subsoil Acquisition Position Statement	<a href="#">REP1-131</a>	CAH-2
3.	Funding Statement	<a href="#">APP-023</a>	CAH-3
4.	Converter Station and Telecommunications Buildings Parameter Plans (Rev 02)	<a href="#">REP1-017</a>	CAH-4
5.	Indicative Converter Station Area Layout Plans (Rev 02)	<a href="#">REP1-018</a>	CAH-5
6.	ES - Chapter 2 Consideration of Alternatives	<a href="#">APP-117</a>	CAH-6
7.	ES Addendum - Supplementary Alternatives Chapter	<a href="#">REP1-152</a>	CAH-7
8.	Needs and Benefits Report	<a href="#">APP-115</a>	CAH-8
9.	Needs and Benefits Addendum (Rev 001)	<a href="#">REP1-136</a>	CAH-9

10.	ES - Appendix 2.2 - Landfall Weighting	<a href="#">APP-351</a>	CAH-10
11.	ES - Figure 20.3 – Watercourses Summary	<a href="#">APP-308</a>	CAH-11
12.	Procedural Decision to accept change request (Applicant)	<a href="#">PD-019</a>	CAH-12
13.	Procedural Decision to accept change request (Applicant)	<a href="#">PD-20</a>	CAH-13
14.	ExA letter - Confirmation of s102 Parties and request for further information	<a href="#">PD-021</a>	CAH-14
15.	WCC Submission for Procedural Deadline B	<a href="#">PDB-006</a>	CAH15
16.	ES - Appendix 3.5 Additional Supporting Information for Onshore Works	<a href="#">APP-359</a>	CAH-16
17.	Position Statement in relation to the refinement of the Order Limits (Rev 001) to accompany the request for a change pursuant to Infrastructure Planning (Compulsory Acquisition) Regulations 2010	<a href="#">REP1-133</a>	CAH-17
18.	ES - Figure 15.50 Indicative Landscape Mitigation Plan (Landfall)	<a href="#">APP-283</a>	CAH-18

## 5.2. CA1 EXHIBITS

Document description	Exhibit
Image showing car parking spaces in Work No. 3 areas	CA1 - Exhibit 1
Images showing laydown and works compound required for the construction of the Hornsea 2 Onshore Substation	CA1 - Exhibit 2

<b>Document description</b>	<b>Exhibit</b>
Drawing showing indicative split between use for storage of subsoil and topsoil separately	CA1 - Exhibit 3
Transformer Transport Arrangement	CA1 - Exhibit 4
Drawing showing indicative proposed haul road on the opposite side of Day Lane	CA1 - Exhibit 5
Cross section showing typical layout of the construction area required for the installation of the HVDC Cable Circuits in agricultural land	CA1 - Exhibit 6
Cross section of the typical construction corridor	CA1 - Exhibit 6A
Plans showing ten sections of the Onshore Cable Corridor	CA1 - Exhibit 7
Plan showing location of karstic or other surface water features	CA1 - Exhibit 8
Drawing showing indicative locations for the entry and exit compounds at HDD-5	CA1 - Exhibit 9
Cross-section showing typical approach to installation within the highway	CA1 - Exhibit 10
Diagram of typical areas required to construct joint bays	CA1 - Exhibit 11
Drawing showing indicative locations for the entry and exit compounds at Sainsbury's Car Park	CA1 - Exhibit 12
Drawing showing HDD 3	CA1 - Exhibit 13
Drawing showing HDD 6	CA1 - Exhibit 14
Cross-section showing the typical arrangement of the construction corridor across Milton Common	CA1 - Exhibit 15
Drawing showing HDD 2	CA1 - Exhibit 16
Drawings showing HDD 1	CA1 - Exhibit 17
Plan showing location of possible sites for Converter Station (Options A – D) (Question 9.3)	CA1 - Exhibit 18
Plate 2.1 of APP-090 - Shortlisted Converter Station Locations (Question 9.3)	CA1 - Exhibit 19



Document description	Exhibit
Plan showing location of exploratory holes (Question 9.4)	CA1 - Exhibit 20
Drawings showing the key stages of construction at Fort Cumberland Car Park	CA1 - Exhibit 21

